

IN RE: § CASE NO. 19-34054
HIGHLAND CAPITAL MANAGEMENT, L.P. §
DEBTORS(S), § CHAPTER 11

**NOTICE OF APPEARANCE AND REQUEST
FOR SERVICE OF NOTICES AND PLEADINGS**

PLEASE TAKE NOTICE that the undersigned hereby enters an appearance on behalf of:

COLEMAN COUNTY TAD	KAUFMAN COUNTY	UPSHUR COUNTY
FANNIN CAD	ROCKWALL CAD	TARRANT COUNTY
ALLEN ISD	CITY OF ALLEN	CITY OF RICHARDSON
DALLAS COUNTY	IRVING ISD	GRAYSON COUNTY

secured creditor(s) in the above-referenced proceedings. The undersigned hereby requests notice and copies of all motions notices, reports, briefs, applications, adversary proceedings, proposed orders, confirmed copies of orders, any proposed disclosure statement or plan of reorganization that has been filed with the court, any other documents or instruments filed in the above-referenced proceedings and any other matter in which notice is required pursuant to 11 U.S.C. Sec. 1109(b) and Bankruptcy Rules 2002(a) and (b), 3017(a), and 9013 of the Federal Rules of Bankruptcy Procedure.

Copies should be mailed to the secured creditor(s) in care of the undersigned at the address set forth below.

Certificate of Service

I do hereby certify that on 8th day of March, 2023, a copy of the above and foregoing has been this date served electronically or mailed to the parties listed below:

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By: /s/ John Kendrick Turner

John Kendrick Turner
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